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## \*BIBDATASHEET\*

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## **CONFIRMATION NO. 6795**

| SERIAL NUMB<br>10/706,412  |   |  | CLASS<br>318        |                           | GROUP ART UNIT<br>2837 |  | ATTORNEY<br>DOCKET NO.<br>CCP 2-046 |     |                             |
|--|---|--|---------------------|---------------------------|------------------------|--|-------------------------------------|-----|-----------------------------|
| APPLICANTS Christian C. Petersen, Sandwich, MA;  |   |  |                     |                           |                        |  |                                     |     |                             |
| ** CONTINUING DATA ******************************** This apply claims benefit of 60/454,767 03/14/2003  ** FOREIGN APPLICATIONS ************************************ |   |  |                     |                           |                        |  |                                     |     |                             |
| Foreign Priority claime<br>35 USC 119 (a-d) con-<br>met<br>Verified and<br>Acknowledged  | ditions   | □ yes □ no □ Met after A<br>miner's Signature Ir | llowance<br>iitials | STATE OR<br>COUNTRY<br>MA |                        | HEETS<br>AWING<br>27   | _ TO1<br>CLA<br>11                  | IMS | INDEPENDENT<br>CLAIMS<br>10 |
| ADDRESS<br>Gerald L. Smith<br>Mueller and Smith, LPA<br>7700 Rivers Edge Drive<br>Columbus , OH<br>43235   |   |  |                     |                           |                        |  |                                     |     |                             |
| TITLE<br>Multiphase motors with single point sensing based commutation   |   |  |                     |                           |                        |  |                                     |     |                             |
|  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |  |                     |                           |                        | □ All Fees □ 1.16 Fees (Filing) □ 1.17 Fees (Processing Ext. of time) □ 1.18 Fees (Issue) □ Other □ Credit |                                     |     |                             |